

MAR 13 2006



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**FAX TRANSMITTAL**  
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To: Ex. <b>Carolyn A. Paden</b> Group: <b>1761</b>	From: <b>Gerard J. McGowan, Jr.</b>
Fax No.: <b>571-273-8300</b>	No. of Pages: <u>5</u> (including cover sheet)
	Date: <b>March 13, 2006</b>

**RE:****Attached please find:**

- 1. Amendment**
- 2. Transmittal letter**
- 3. Extension**

**for:**

**Applicant: Floeter et al.**  
**Serial No.: 10/043,823**  
**Filed: November 20, 2001**  
**For: EDIBLE SPREAD CONTAINING A NATURAL FAT PHASE**  
**Case: F7572(V)**  
**UNUS No.: Y2-0183-UNI**

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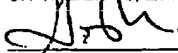
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on March 13, 2006

  
GERARD J. MCGOWAN  
Reg. No. 29,412  
Attorney for Applicant(s)

March 13, 2006  
Date of Signature

In re application of: Floeter et al.  
Serial No.: 10/043,823  
Filed: November 20, 2001  
For: EDIBLE SPREAD CONTAINING A NATURAL FAT PHASE

Group: 1761  
Examiner: Carolyn A. Paden  
Englewood Cliffs, New Jersey 07632

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.  
[ X ] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 50.00	_____
Independent Claims		Minus			\$ 200.00	_____
Multiple Claims					\$ 360.00	_____
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ _____	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our  
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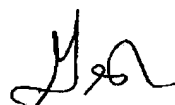
[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

/gjm  
(201) 894-2297

  
Gerard J. McGowan, Jr.  
Attorney of Record  
Reg. #29,412